



# LEAD 3.0 symposium

**CORPORATE PARTNERSHIP APPLICATION & CONTRACT**

**April 11-13, 2019** | Hilton Universal City  
555 Universal Hollywood Drive, Universal City, CA 91608  
[www.lead3.org](http://www.lead3.org)

Leadership 3.0 is the place to connect with over 300 educational leaders seeking new technology solutions to improve teaching and learning. We hope to leverage your partnership to maximize your visibility with these leaders. Leadership 3.0 Corporate Partnership establishes your company as forward thinking and actively engaged in innovative educational leadership.

## Partnership levels

### Anchor Partner \$10,000 minimum

#### Benefits:

- 1 concurrent vendor spotlight session (6 available)
- 8 complimentary registrations
- Pre- and post- attendee lists
- Program ad (One full-page)
- Table for collateral
- Recognition on website, in program and on-site signage.

### Presenting Partner - \$5,000

#### Benefits:

- 1 concurrent vendor spotlight session (6 available)
- 3 complimentary registrations
- Pre- and post- attendee lists (non-specific org and job title lists)
- Program ad (1/2 page)
- Table for collateral
- Recognition on website, in program and on-site signage.

### Entry Level - \$2,000

#### Benefits:

- 2 complimentary registrations
- Table for collateral
- Listing in program
- Post-attendee list (non-specific org and job title lists)
- Recognition on website and in on-site signage

#### Alternate benefits option:

- 5 Scholarship registrations
- Recognition in program

### Non-profit Partner - \$800 or in-kind donation

#### Benefits:

- 1 complimentary registration
- Table for collateral
- Recognition in program

## New this year:

Startup Partners! Are you a Startup of less than 3 years with less than \$1 million in income? Contact Celisse Muller ([cmuller@acsa.org](mailto:cmuller@acsa.org)) for more information on a limited number of spots specifically for Startups.

produced collaboratively by:





# LEAD 3.0 SYMPOSIUM

## Contact/Company Information

Company/Organization \_\_\_\_\_

Contact's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

(       ) \_\_\_\_\_

Phone \_\_\_\_\_

(       ) \_\_\_\_\_

Fax \_\_\_\_\_

Contact's EMail \_\_\_\_\_

Company/Organization URL \_\_\_\_\_

## Badge Names (See level descriptions for quantity allowed)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_

**Print-resolution logo and badge names are due by March 15, 2019 for program recognition. Please send print and web-resolution logos to [cmuller@acsa.org](mailto:cmuller@acsa.org)**

## FOR OFFICE USE ONLY:

Application Received	Sponsorship(s) Assigned
Total Due Total Paid	Check Number
Refund/Balance	Due Date

## Payment Information

Partnership Types	Total
<input type="checkbox"/> Anchor Partner . . . . .	<b>\$10,000</b>
<input type="checkbox"/> Presenting Partner . . . . .	<b>\$5,000</b>
<input type="checkbox"/> Entry Level Partner . . . . .	<b>\$2,000</b>
<input type="checkbox"/> Non-Profit Partner . . . . .	<b>\$800</b>
<b>Total Due \$ _____</b>	

A check, payable to "FEA," is enclosed.

Charge my:  VISA  MasterCard

Account Number# \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature (required for credit card orders) \_\_\_\_\_ 3 Digit COD Code \_\_\_\_\_

## Partner Agreement

**The undersigned makes application for Corporate Partnership for the 2019 Lead 3.0 Symposium**

Authorized Signature \_\_\_\_\_

Print or type name signed above Date \_\_\_\_\_

### Mail or email application with full payment to:

LEAD 3.0 PARTNERS, c/o ACSA  
 ATTN: CELISSE MULLER | [cmuller@acsa.org](mailto:cmuller@acsa.org)  
 TEL: 916.970.7048  
 1029 J Street, Suite 500, Sacramento, CA 95814

No sponsorships held without payment. No purchase orders accepted. Cancellation of any portion of this partnership application/contract by the sponsor will be accepted only at the discretion of Event Management based on the following schedule: prior to March 15, 2019 - 50% fee on cancelled sponsorship; after March 15, 2019 - no refund.

Checks should be made payable to **FEA (Foundation for Educational Administration)**. Faxed applications accepted for credit card purchases only.

### Additional information?

Contact Celisse Muller at 916.970.7048 or [cmuller@acsa.org](mailto:cmuller@acsa.org).